

The Rule Of Saint Benedict Nursia

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The Rule Of Saint Benedict

The Rule of Saint Benedict (Latin: Regula Sancti Benedicti) is a book of precepts written in 516 by Benedict of Nursia (c. AD 480-550) for monks living communally under the authority of an abbot.

Rule of Saint Benedict - Wikipedia

St. Benedict's Rule, formulated in the sixth century, is among the most comprehensive and vital rules of life in the history of monasticism. Benedict was a tough guy--his standards of obedience, humility, and contemplation can sound awfully rigid to contemporary ears.

The Rule of Saint Benedict: St. Benedict, Timothy Fry ...

It was the Rule of St. Benedict, derived from various and disparate sources, that provided for the monastic way of life a directory, at once practical and spiritual, that continued in force after 1,500 years.

Saint Benedict | Biography, Rule, & Facts | Britannica

The Rule of St. Benedict 3 dislike they esteem unlawful. And the fourth kind is that of the monks called Girovagi, who are all their lives guests for three or four days at a time in the different groups of cells through the various provinces. Always wanderers and never settled, they are slaves to their own pleasures and the snares

The Rule of Saint Benedict - Solesmes Abbey

The Rule of Saint Benedict The Rule of St. Benedict is a timeless document - in so many ways as fresh and relevant as it was when it was written almost fifteen hundred years ago. Although written for monastics, many of the issues addressed in the Rule can be applied to life in the world outside the monastic community.

The Rule - Friends of Saint Benedict

St. Benedict perceived the necessity for a permanent and uniform rule of government in place of the arbitrary and variable choice of models furnished by the lives and maxims of the Fathers of the Desert. And so we have the characteristic of collectivism, exhibited in his insistence on the common life,...

Rule of Saint Benedict | Catholic Answers

The Rule of St. Benedict establishes a way of life rooted in the Gospel and grounded in the scriptural principles of charity, humility, stability, and faithfulness. It sets forth an outline for Christian discipleship drawn from the heart of Jesus' ministry.

explorefaith.org - What is the Rule of St. Benedict,

Benedict's Rule stands tall in the great tradition of Christian monasticism. It is a Christian rule in the sense that its spiritual doctrine picks up on the values of the Bible (e.g., prayer, fasting, service of neighbor) and arranges for a life in which these values can be lived out in community.

OSB. About the Rule of Saint Benedict by Abbot Primate ...

The Rule of Saint Benedict or Regula Benedicti was written by Saint Benedict of Nursia, the patron saint of Europe. This work is a compilation of instructions for communal monks who live in monasteries presided over by abbots and detailed regulations for monks. These mandate the daily activities, expectations, and duties of men within a monastery.

Rule of St. Benedict Summary - eNotes.com

Benedict's Rule: A Translation and Commentary by Terrence G. Kardong, O.S.B. is the first line-by-line exegesis of the entire Rule of Benedict written originally in English. This full commentary -- predominately literary and historical criticism -- is based on and includes a Latin text of Regula Benedicti (Liturgical Press).

OSB. Rule of Benedict. Text. English. Table of Contents

St Benedict lived in the 5th century, and wrote his famous Rule as a practical guide for abbots and brother monks living together in a monastic community. It is a short book, consisting of 73 chapters (no more than paragraphs), and sets out St Benedict's vision of how the values of the gospel can be lived out in a community.

Rule of St Benedict

3 Rule of St. Benedict Saint Benedict, Abbot of Monte Cassino. CHAPTER I. Of the Kinds or the Life of Monks It is well known that there are four kinds of monks. The first kind is that of Cenobites, that is, the monastic, who live under a rule and an Abbot.

The Holy Rule of St. Benedict - Documenta Catholica Omnia

St. Benedict perceived the necessity for a permanent and uniform rule of government in place of the arbitrary and variable choice of models furnished by the lives and maxims of the Fathers of the Desert. And so we have the characteristic of collectivism, exhibited in his insistence on the common life,...

CATHOLIC ENCYCLOPEDIA: Rule of St. Benedict

Benedict created the rule at a time when the Roman Empire had collapsed in the West, and Europe was being overrun by barbarian tribes, most of them pagans. It looked like Christianity in Europe was finished.

Benedict's Rule | Christian History Institute

Benedict was aware that his Rule would need to be adapted to different times and circumstances. Already in the text there is a wide discretionary power given to the superior. In the matter of clothing, for example, Benedict recognizes that more will be needed in colder regions and less in warmer and leaves it to the abbot to decide what is appropriate.

The Rule of St Benedict: a Guide to Living

The Rule of St Benedict consists of a Prologue and seventy-three chapters, ranging from a few lines to several pages. They provide teaching about the basic monastic virtues of humility, silence, and obedience as well as directives for daily living.

The Rule - OSB DOT ORG

St. Benedict's Rule for monastic living has been soul inspiring and formative for countless numbers of persons who have lived as monks, nuns, priests, deacons, teachers, parish workers, seekers of holiness, and so many others.

Study the Holy Rule of St. Benedict - Benedictine Abbey of ...

About the Rule of Benedict Benedict of Nursia was born in the year 480. As a student in Rome, he tired of the decadent culture around him and left to live a simple spiritual life as a hermit in the countryside of Subiaco about thirty miles outside of the city.

Daily Reading from the Rule of Benedict

The Rule Of Saint Benedict The Rule of St. Benedict was written in the early 6th century by Benedict of Nursia, Italy. The Rule contains 73 chapters which outline a way of life based on the Gospel and lived in community under the guidance of and obedience to an abbot (men) or prioress (women), and obedience to one another.

The Rule of Saint Benedict - Yankton Benedictine Sisters

Benedict wrote a rule for monks to live by that would be "nothing harsh, nothing burdensome." [NOTE: Benedict's rule reflects the Roman Catholic teaching that salvation is based upon faith in Christ and the good works of the believer.] "Live in fear of judgment day and have a great horror of hell" (Chapter 4.44).